

3.00

BOOK 1348 PAGE 629

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
GREENVILLE CO. S.C.
RELEASE OF LIEN

I, FRANK P. MCGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled Federal National Mortgage Association, a Corporation Organized and Existing Under the Laws of the United States vs. David G. Hawkins and Linda H. Hawkins, and Associates Financial Services, Inc. as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 2nd day of September, A.D. 1975. See Judgment Roll No. 1-3461" as to property described in mortgage originally given by David G. Hawkins & Linda H. Hawkins unto Collateral Investment Company as recorded in Real Estate Mortgage Book 1146, page 185; and, from the lien of other documents of record as follows:

Real Estate Mortgage given by David G. Hawkins and Linda H. Hawkins to The Associates Financial Services in Real Estate Mortgage Book 1268, page 447. Also, Real Estate Mortgage given by David G. Hawkins and Linda Hawkins to Associates Financial Services Co., Inc. In Real Estate Mortgage Book 1338, page 217.

Witness my hand and seal this

11th day of September 1975

WITNESSES:

Julie N. King

Patricia I. Ragsdale

Frank P. McGowan, Jr. SEAL
Frank P. McGowan, Jr.,
as Master In Equity



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me, Julie N. King,

and made oath that she saw the within named FRANK P. MCGOWAN, JR., as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Patricia I. Ragsdale witnessed the execution thereof.

SWORN to before me this 11th day
of September A.D. 1975.

Patricia I. Ragsdale
Notary Public for South Carolina

Julie N. King

My commission expires: January 7, 1985

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RECORDED SEP 16 '75 At 3:09 P.M. : # 7107