

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

John H. Paxton
John H. Paxton

Executed and delivered in the presence of the following witnesses:

Linda D. Laws
H. Henry Philpot Jr.
(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as the mortgagor's act and deed deliver the within mortgage and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September, 1975.)
H. Henry Philpot Jr. (LS))
Notary Public for South Carolina)
My commission expires: 12-16-80)

Linda D. Laws

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife of the above named mortgagor did this day appear before me, and upon being examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagees and the mortgagee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Given under my hand and seal this 5th day of August, 1975.)
H. Henry Philpot Jr. (LS))
Notary Public for South Carolina)
My commission expires: 12-16-80)

Lillian R. Paxton

CARTER, PHILPOT, JOHNSON & SMITH

MORTGAGE

5-16-80

JOHN H. PAXTON

TO
SOUTHERN BANK & TRUST

RECORDED SEP 9 '76 at 10:52 AM 6442

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 10:52 A.M. Sept. 9 1975 and recorded in Real Estate Mortgage Book 1348 at page 208

R.M.C. for G. Co., S. C.

RETURN TO:

Name Carter, Philpot, Johnson & Smith, Attorneys
P.O. Box 10307, P.S.
Address Greenville, S. C. 29603

U.S. GOVERNMENT PRINTING OFFICE: 1973 O-496-817

Lot, Seaside Lake Rd. Paris Mtn Tp