

GREENVILLE CO S

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED, Carolina National Mortgage Investment Co., Inc., the owner and holder of a note and mortgage executed by A. J. Prince Builders, Inc., dated September 2nd, 1974, recorded September 6th, 1974, in Mortgage Book 1321, page 33, in the principal sum of \$92,200.00, covering certain lots in a subdivision known as SHERMAN PARK, SECTION 2, in Greenville County, South Carolina, does hereby release from the lien of said mortgage the following described property, to-wit:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, in Greenville County, South Carolina, being shown and designated as Lot No. 14, on a plat of SHERMAN PARK, SECTION 2, made by Campbell & Clarkson, Surveyors, Inc., dated April 1, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, page 66, reference to which is hereby craved for the netes and bounds thereof

EXCEPT as hereinabove specifically released as to said lot, said mortgage shall remain in full force and effect

IN WITNESS WHEREOF, the undersigned has caused this mortgage release to be executed this 20th day of August 1975

IN THE PRESENCE OF

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

[Handwritten signatures]

BY *[Signature]*
Its Vice President
Its Asst. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF Charleston)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named Carolina National Mortgage Investment Co., Inc., by its duly authorized officer, sign, seal as as its act and deed, deliver the within written Mortgage Release, and that she with the other witness subscribed above witnessed the execution thereof

SWORN to before me)
This 20th Day of)
August 1975)

[Handwritten signature]

[Signature]
Secretary Public for South Carolina
My Commission Expires 9-23-84

At 4:58 P.M.

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