

State of South Carolina

GREENVILLE COUNTY
21 Nov 1926
CIVIL COURT

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, George L. Paris

SEND GREETING

WHEREAS, I the said George L. Paris

in and by my certain promissory note in writing of even date with these Presents, as well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C. in the full and just sum of

Fifteen Thousand and no/100 - - - - - (\$ 15,000.00) Dollars,

with interest from the date hereof at the rate of eight (8) per cent (8%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred Forty Seven and 72/100

(\$147.72) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection to be added; the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS That I the said George L. Paris

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof, the said CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C. according to the terms of the said note, and as a consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagee, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents, receipt of which is hereby acknowledged, I have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Green, S. C. its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the Northern side of New Bridge Road and the Southern side of Lake John A. Robinson and being shown on plat made for George L. Paris by W. R. Williams, Jr., Surveyor, dated August 1925 and having the following courses and distances, to wit:

Beginning in center of said road, corner of Furman Paris and runs thence with center of said road, S. 21 W., 405 feet; thence N. 43-15 W., 104 feet; thence S. 20 W., 396/5 feet back to road; thence leaving road and running N. 18-15 W., 116.6 feet to pin; thence N. 76-45 W., 262 feet to pin; thence with the line of Lena Barton, N. 15-45 E., 619.7 feet to Lake John A. Robinson; thence with the lake line of said lake the following courses and distances, N. 59-38 E., 71.76 feet, N. 70-38 E., 90.62 feet, S. 54-51 E., 75.36 feet, S. 16-47 E., 110.49 feet, S. 32-25 E., 74.26 feet, S. 53-52 E., 58.65 feet, S. 52-20 E., 156.03 feet, N. 14-02 E., 74.35 feet, N. 4-55 W., 76.54 feet, N. 6-12 E., 71.76 feet, N. 1-43 E., 105.89 feet, N. 1-56 E., 75.11 feet, N. 47-34 E., 79.47 feet, S. 71-42 E., 110.3 feet, N. 62-02 E., 60.72 feet, S. 19-12 E., 98.24 feet, N. 78-37 E., 105.51 feet, N. 28-26 E., 68.31 feet, N. 77-39 E., 74.07 feet to Madge L. Paris line thence S. 6-00 E., 510 feet to pin; thence S. 5-05 E., 231 feet to Furman Paris corner; thence S. 14-30 E., 25 feet; thence S. 65-55 W., to pin; thence S. 82-40 W., 67.5 feet; thence S. 14-30 E., 287.5 feet to the beginning corner and containing 23.5 acres, more or less.

This is a part of the same conveyed to me by E. Inman, Master of Greenville County.

S, G. C.



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