

BOOK 1345 PAGE 970

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2490 24930-G

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage, and the note thereby secured, made and executed by James R. Ingram and Karen E. Ingram dated the 21st day of July 19 75, and duly recorded in Book 1344 at Page 357 in the Office of the Clerk of Court for said County and State.

This the 8th day of August 19 75

In the presence of:

AIKEN-SPEIR, INC.

[Signature]
[Signature]

By [Signature]
W. N. Sapp
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me Geneva Owens who being duly sworn says that she saw Aiken-Speir, Inc. by W. N. Sapp, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Lillian Head witnessed the due execution and delivery thereof.

SWORN to and subscribed before me
this the 8th day of August, 19 75.

[Signature]
Notary Public in and for South Carolina
My Commission expires January 22, 1980.
(SEAL)

RECORDED AUG 11 '75 At 12:00 P.M.

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