

9547

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE received, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 1st, 1972, in the original amount of One Hundred Thousands and No. 00/100, dollars, recorded in the P.M.L. office for Greenville County in Mortgage Book 14-2, Page 14, provided however, that as to the remainder of the property mortgaged in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, Town of Mauldin, shown as Lot 14 in a plat of Bull Springs Addition, Section No. 1, which plat is recorded in the P.M.L. office for Greenville County in Plat Book 4-1, Page 14, to which Plat reference is hereby made for a more particular description.

WITNESS the true and lawful corporation this

16th day of July, 1975.

In the presence of:

Rebecca M. Hokemir

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

UNITED FEDERAL SAVINGS & LOAN
ASSOCIATION

BY: STANLEY L. JOHNSON, PRES. (SPAL)

WITNESS

HEREINBELLOW appears before me, Rebecca M. Hokemir, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas O'Brien, III, witnessed the execution thereof.

SWORN to before me this
16th day of July, 1975.

Notary Public for South Carolina
My commission expires: 12/15/77

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