

FILED
GREENVILLE CO. S. C.
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H.M.C.

11 17 1937

Saluda Valley Federal Savings & Loan Association
Williamston, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES N. HUGHES AND PAULINE L. HUGHES

the undersigned as Mortgagee SENDS GREETING:

WHEREAS, the Mortgagee is well and truly indebted to SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C. hereinafter referred to as Mortgagee as evidenced by the

Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by

reference in the sum of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100

DOLLARS \$ 13,500.00 with interest thereon from date at the rate of eight and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

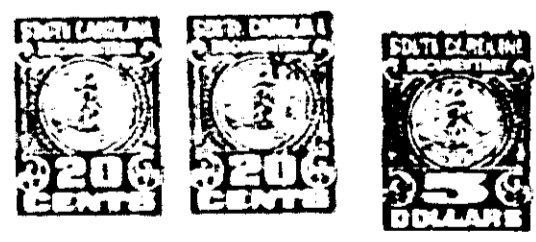
WHEREAS, the unpaid balance of said debt or debts if not sooner paid shall be due and payable.

NOW, KNOW ALL MEN That the Mortgagee in full payment of the aforesaid debt and in order to secure the payment thereof and of any other debt or debts for which the Mortgagee may be indebted to the Mortgagee at any time for purposes aforesaid or for the benefit of the Mortgagee, and also in consideration of the further sum of Three Dollars \$3.00 to the Mortgagee in hand well and truly paid by the Mortgagee at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, conveyed, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee its successors and assigns

All that piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina County of Greenville, situate on the southern side of Ashley Avenue in the City of Greenville, shown and designated as Lots No. 17 and 18 on a plat of property of E. E. Greer, reported in Plat Book B at page 177 and when described as a whole containing the following metes and bounds:

BEGINNING at an iron pin on the northern side of Ashley Avenue at the joint front corner of Lots 17 and 18 and running thence with the line of Lot No. 18, N. 89-30 W., 110 feet to a pin; thence N. 65-30 W., 110 feet to a pin at rear corner of Lot No. 17; thence with line of Lot No. 17, N. 20-30 E., 210 feet to a pin on Ashley Avenue; thence with the southern side of Ashley Avenue, S. 61-30 E., 110 feet to the point of beginning.

There is of record a mortgage executed by the mortgagors to the mortgagee covering the described property, which mortgage is in the amount of \$13,500.00 and is recorded in Mortgage Book 1212 at page - in the HMC Office for Greenville County. These mortgages shall be of equal rank and a breach or default in either shall constitute a breach of both.



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