

USDA-FHA
Form FHA 460-1
(Rev. 2-25-65)

GREENVILLE CO. (Position of Notary Public)
PAID \$ 11.12
PARTIAL RELEASE

1343 940

KNOW ALL MEN BY THESE PRESENTS, that the United States of America, as owner and holder of the following described lien instrument(s), made and executed by Edward Wilson and Ruth K. Wilson of RT 11, Box 495-A, Greenville, SC, County of Greenville, State of South Carolina, filed or recorded in the R.M.C. office of Greenville, County, State of South Carolina, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
<u>R.K. Mortgage</u>	<u>F.M.H.A.</u>	<u>6-18-69</u>	<u>6-18-69</u>	<u>1129</u>	<u>65</u>

for value received does hereby release from the lien of said instrument(s) the following described property (describe property in detail):
per attached legal description

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the Tenth

day of July, 1975.
WITNESSES: Nancy Mitchell
John Mitchell

UNITED STATES OF AMERICA
By Frank K. Birdwell
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF South Carolina
COUNTY OF Greenville

ACKNOWLEDGMENT

On this Tenth day of July, 1975, before me, the subscriber, a County Supervisor, in and for the above county and State, appeared Frank K. Birdwell, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Greenville, S.C.

the day and year aforesaid.

[SEAL]

My commission expires 19 July 85
(To be filled in if certifying officer is a notary public)

GPO 818-954

Nancy Mitchell (Signature)
Notary Public for S.C. (Title)

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