

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF

FILE NO. 1343

3421

MORTGAGE OF REAL ESTATE

1343

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILE NO. 1343

WITNESSES: JAMES H. ...

... COUSINS & COMPANY, INC.,

... of which are incorporated

in six (6) ... the right to prepay any part or all of the

... at a rate of

WITNESSES: ...

... of any ...

All that piece, parcel or lot of land, with all improvements thereon, or hereafter to be made, situated, lying and being on the south-west side of ...

... side of ...

... of the ...

...

...

9747

4328 RV-2