GREENVILLE CO. S. C.

SEP 23 4 38 PM '75

DONNIE S. TANKERSLEY
R.M.C.

BOOK 1349 PAGE 409

STATE OF SOUTH CAROLINA :::
:::
COUNTY OF GREENVILLE :::

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the following described lot of land is hereby released from the lien of a mortgage given by James Hugh Cannon, Jr. to Woodruff Federal Savings and Loan Association, recorded in Mortgage Book 1260 at page 207, R.M.C. Office for Greenville County:

All that certain parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, School District 315, on the east side of Blue Ridge Drive, being shown as containing 0.14 acre on a plat of property prepared for the Commission of Public Works, recorded in Plat Book 4-O, page 284, and having such metes and bounds as shown thereon.

This being a portion of that property conveyed to James Hugh Cannon, Jr. in Deed Book 954, page 369, R.M.C. Office for Greenville County.

In all other respects, the said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of Woodruff Federal Savings and Loan Association by its duly authorized official, this the 7 day of August, 1975.

Signed, sealed and delivered in the presence of:

Ann L. Jackson

Virginia Hunter

WOODRUFF FEDERAL SAVINGS AND LOAN ASSOC.

BY: B. E. Burns (SEAL)
Pres- Sec'y

STATE OF SOUTH CAROLINA :::
:::
COUNTY OF GREENVILLE :::

PERSONALLY appeared before me Ann L. Jackson who, on oath, says that she saw the within named Woodruff Federal Savings and Loan Association by B. E. Burns, Pres- Sec'y, its duly authorized official, sign, seal and deliver the above Release from Mortgage, and that she with Virginia Hunter witnessed the execution thereof.

SWORN to before me this 7th day of August, 1975.

Ann L. Jackson

Virginia L. Hunter (SEAL)
Notary Public for South Carolina
My Commission Expires:

My Commission Expires Sept. 11, 1979

HAWKINS, ELLIS AND HUDSON
ATTORNEYS AT LAW
P. O. BOX 198
107 CHURCH ST.
GREER, SOUTH CAROLINA

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RECORDED SEP 23 '75 At 4:38 P.M. 7841

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