

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE received, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 9, 1974, in the original amount of One Hundred One Thousand Two Hundred Fifty and No/100 (\$101,250.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1319, Page 658, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land shown and designated as Lot 29 on a Plat entitled Woodhedge Subdivision, Section 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 5D at Page 58. Said property is situate in or near the Town of Mauldin, County of Greenville, State of South Carolina. The above referred to Plat is incorporated for a more particular description.

WITNESS the hand and seal of said Corporation this 18th day of June, 1975.

In the presence of:

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION

Frances W. Tomz
H. Michael Spivey

BY: Stanley L. Johnson (SEAL)
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me, Frances W. Tomz, and made oath that she saw the within named, United Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with H. Michael Spivey, witnessed the execution thereof.

SWORN to before me this
18th day of June, 1975.

H. Michael Spivey (SEAL)
Notary Public for South Carolina
My commission expires: 1-1-78

Frances W. Tomz

30370

At 4:39 P.M.

GREENVILLE

4328 RV-2J