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DONNIE S. TANKERSLEY F.H.C

STATE OF SOUTH CAROLINA RELEASE OF MORTGAGE LIEN COUNTY OF GREENVILLE Some VALUABLE CONSIDERATION, the undersigned Cunice H. Caswell do(es) hereby release and forever discharge from the lien of that certain mortgage given by W.H. alford , dated 5-5-60 and recorded in the RMC Office for Greenville County in Mortgage Book 823 at in the original amount of Pane 320, ____ 12 000.00 , the following described property: ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s) 43, 46 7 on a plat of Iessace Bardens, plat of which is recorded in the RMC Office for Greenville County in Plat Book QQ at Page S. In all other respects, said mortgage shall remain in full force and effect. IN WITNESS WHEREOF, we have hereunto set our Hands and Seals 19th day of <u>June</u>, 19 75 IN THE PRESENCE OF: - Eunice a Baswell STATE OF SOUTH CAROLINA **PROBATE** GREENVILLE COUNTY OF PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Eunice A. Baswell sion, seal and as her act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof. Sworn to and subscribed before me this 19th day of June , 19 75. Cynthia X. White Hotary Public for South Carolina

> RECORDED JUN 20'75 [#] 303.53 At 2:44 P.M.

My Commission Expires: 3=1=83 6/6/83