DONNIE S.TAKKERSLEY R.M.C.

This Instrument Was Propared 6:

٠.	•		TRANSFER	OF MORTGAGE	:		PAT BUCKS
						52	4 . 210 Greet North
STATE OF SOUTH	I CAROLINA	}				Birmin	cham Alabama 35203
COUNTY OF GR	EENVILLE	j					
FOR	VALUE RECE	EIVED, the u	ındersigne	d MOLTON, A	ALLEN & WI	ILLIAMS, INC	ORPORATED,
a corporation grant, bargain ASSOCIATI	organized , sell, co	and existin	ig under t	he laws of	the State	e of Alabama	, does hereby
its successors	and assig	gns, that ce	rtain mor	tgage execu	ited by _	David S. Ga	mmelgard
the principal	sum of \$_ record on the Court of	21,900.00 the 7th of Green	t , dated day of nville the debt	o Molton, A the 3rd April County, secured, th	Allen & Wi day of, l , South Ca ne note th	illiams, Inc April 19 <u>75</u> , in arolina, in herein descr	the Office of Book 1336, and all
то н	IAVE AND TO	O HOLD unto	the said	FEDERAL t successor	NATIONAL rs and ass	MORTGAGE AS	SOCIATION er.
IN V caused this in and its corpor Assistant Vice of <u>Ju<b>ne</b></u>	nstrument t cate seal t e President	to be hereto	ted in its o affixed	name by Pe and attesto	eter W. Fi ed by Micl	ield, its V: hael P. Ledo	ice President ly, its
				MOLTON, AI	LLEN & WII	LLIAMS, INC	DRPORATED
		٠		BY:	w. Field,	Vice President	lent
ATTEST:	el P. Lefd	y, Assistant	t Vice Pro	sident			
WITNESSES:	Pal 1	Burks					
<u> </u>	Meta	No. V.	1.1.1				
STATE OF ALABA						•	
COUNTY OF JEFT	FERSON )	•.					
she saw the w	ithin name t and atte he foregoi	d <u>Molton, A</u> sted by <u>Michael</u> ng Transfer	llen & Wil hael P. Lo of Mortga	lliams, Inc eddy, its A age for the	orporated ssistant uses and	, by <u>Peter</u> Vice Presid purposes t	orn, says that <u>W. Field</u> , its <u>ent,</u> sign, seal, herein mentioned
•	·. ·. ·	•		Pat Burk	f fike	, la_	
		174h ·		Juno :	10	75	_
SWORN to befo	re me this	1/til d	ay ot	טעוופ	, <sub>19</sub>	<del></del>	•

My Commission Expires: 1-30-78