

1340 221

WITNESS our hand(s) and seal(s) this 27th day of May, 19 75

Signed, sealed, and delivered in presence of:

Garvice H. Chapman, Jr. [SEAL]
Mary P. Chapman [SEAL]
Linda F. Patterson [SEAL]

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me D. Denby Davenport, Jr. and made oath that he saw the within-named Garvice H. Chapman, Jr. and Mary P. Chapman sign, seal, and as their act and deed delivered the within deed, and that deponent, with Linda F. Patterson witnessed the execution thereof.

Sworn to and subscribed before me this 27th day of May, 19 75

D. Denby Davenport, Jr.
 Notary Public for South Carolina

My Commission Expires 5/23/84

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, D. Denby Davenport, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary P. Chapman, the wife of the within-named Garvice H. Chapman, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named North Carolina National Bank, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 27th day of May, 19 75

Mary P. Chapman [SEAL]
D. Denby Davenport, Jr.
 Notary Public for South Carolina

My Commission Expires 12/22/79

RECORDED MAY 26 1975 AT 10:26 A.M. 27803

MAIL TO
 27803
 GADDY & DAVENPORT
 P. O. BOX 10267
 GREENVILLE, S. C.

MAY 28 1975
 STATE OF SOUTH CAROLINA

MORTGAGE

Garvice H. Chapman, Jr.
 and Mary P. Chapman

TO

North Carolina National
 Bank
 Charlotte, N. C.

Received and properly indexed in
 and recorded in Book _____, 19 ____
 this ____ day of _____, 19 ____
 Page _____

County, S. C.

\$ 25,550.00

U.S. GOVERNMENT PRINTING OFFICE: 1967 O-498-084

Lot 44 Oak Park Dr. Sec. 1
 Parkwood Mauldin

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