

AFFIDAVIT OF SUBSCRIBING WITNESS  
(Probate)

BOOK 1339 PAGE 132

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me the undersigned witness who, being duly sworn, says that he (she) saw the within-named Mortgagor(s) sign, seal and as his (her) (their) act and deed, deliver the foregoing mortgage for the purposes therein mentioned, and that he (she), with the other witness, witnessed the execution thereof.

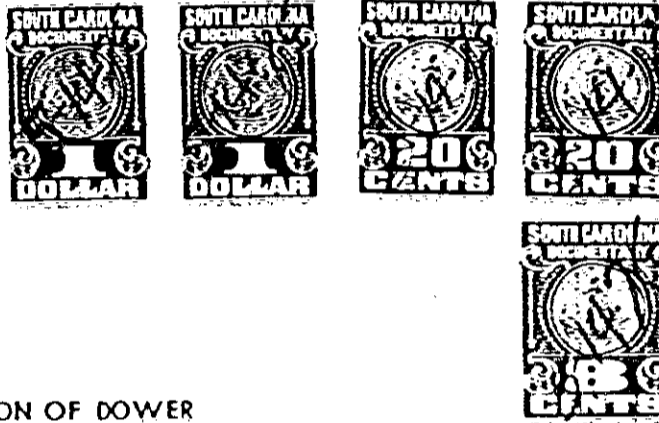
*Rebecca Duvall*  
*Ray P. Crowe*  
Ray P. Crowe (Subscribing Witness)

Sworn to before me this 13th day of

May 19 75

*John S. Corum*  
Notary Public for South Carolina  
My commission expires **MY COMMISSION EXPIRES**  
**MAY 29, 1984**

(LS)



RECORDING FEE  
PAID \$ 2.50

Part Lots 10 & 11 Sub. property O.Y. Brownlee et al  
\$ 6,120.00

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned, wife of the within-named Mortgagor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Mortgagor, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in and to all and singular the real estate within-mentioned and released.

Given under my Hand and Seal this 13th day of

May A.D. 19 75

*John S. Corum*  
Notary Public for South Carolina  
My commission expires **MY COMMISSION EXPIRES**  
**MAY 29, 1984**

Satisfaction (When Paid in Full)

Paid and fully satisfied this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

*Brenda L. Jansons*  
Brenda L. Jansons  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 10:11 o'clock  
A. M. May 14, 1975  
and recorded in R. M. C. Book  
Mortgage Book 1339  
at page 131  
26425 X  
Brenda L. Jansons  
26425 X

CLT. FINANCIAL SERVICES

By: *[Signature]*  
(Branch Manager)

Witness:

RECORDED MAY 14 '75 At 10:11 A.M.

26425

5576

4328 RV-21