

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WILLIAM A. LYNCH, JR. & MARTHA C. LYNCH

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WILLIAM A. LYNCH, JR. AND MARTHA C. LYNCH

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK AND TRUST CO.,
POST OFFICE BOX 1329, GREENVILLE, SOUTH CAROLINA

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the sum of FIVE THOUSAND FOUR HUNDRED AND NO/100-----

----- Dollars (\$ 5,400.00) due and payable
in Sixty (60) monthly installments of Ninety and No/100 (\$90.00) Dollars
each, first payment commencing on June 15, 1975 and continuing each month
until paid in full

with interest thereon from June 15, 1975 at the rate of _____ per centum per annum, to be paid: AS SET
FORTH ABOVE

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for
the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account
by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the
Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold
and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being
in the State of South Carolina, County of GREENVILLE.

ALL that lot of land situate on the southwestern side of Basswood Drive in
the County of Greenville, State of South Carolina, being shown as Lot No.
83 on a plat of Hillsborough Subdivision, Section II, dated November, 1970,
recorded in Plat Book 4F at Page 51 in the R.M.C. Office for Greenville
County and having according to said plat the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southwestern side of Basswood Drive at the
joint front corner of lot 82 and lot 83 and running thence with lot 82 S.
57-24 W. 140 feet to an iron pin at the joint rear corner of lots 82 and
83; thence with lot 76 and lot 77 N. 32-36 W. 110 feet to an iron pin at
the rear corner of lots 83 and 84; thence with lot 84 N. 57-24 E. 140
feet to an iron pin on the southwestern side of Basswood Drive; thence with
said Drive S. 32-36 E. 110 feet to the point of beginning.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or apper-
taining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all fixtures
and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except
as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee
forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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