

# United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Garry J. Konsol and Joan E. Konsol

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which, are incorporated herein by

reference, in the sum of Fifty Five Thousand and No/100-----

DOLLARS (\$ 55,000.00 ), with interest thereon from date at the rate of Nine--(9%)---- per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 2005

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, located on the edge of a cul-de-sac at the northern end of Shawn Drive, and being shown and designated as Lot No. 11 on a plat entitled "Rustic Estates", dated April 16, 1974, by Piedmont Engineers-Architects-Planners, and recorded in Greenville County Plat Book 4 R at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the edge of a cul-de-sac at the northern end of Shawn Drive, at the joint front corner with Lot No. 12, and running thence with the joint line of said lots, N. 49-28 W. 176.68 feet to an iron pin at the joint rear corner of Lots 11 and 12 with property now or formerly belonging to David H. Cox; thence with said Cox property, N. 12-22 E. 100 feet to a point; thence N. 18-52 E. 99.93 feet to a point at the joint rear corner of Lot No. 11 with property now or formerly belonging to G. L. Thomason; thence with the line of said Thomason property, S. 50-00 E. 165.25 feet to a point at the joint rear corner with Lot No. 10; thence with the joint line with Lot No. 10, S. 9-32 W. 186.57 feet to a point on the northern edge of said cul-de-sac; thence with the northern edge of said cul-de-sac, the chord of which is S. 68-45 W. 45 feet to the point of beginning.

