



STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 6th day of March, 19 75, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and AIKEN-SPEIR, INC., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
ANDERSON, DONALD WAYNE & ELAINE T.	10-25-74	<u>1326</u>	<u>653</u>

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

[Signature]
[Signature]

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me _____ and made oath that he was the Attorney-in-Fact of Government National Mortgage Association, and as its authorized representative, he did execute and deliver with ALLENE G. DE COOK with and the execution thereof.

[Signature]

Seen to and subscribed to before me this 6th day of March, 19 75.

[Signature]
Notary Public for the State of Georgia
My Commission Expires 4-10-77

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