(SALES) 2004 1336 PAGE 948

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 11th day of MARTA 1975, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and ___ C. DOUGLAS WILSON & CO. __, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor		Mortgage Book No.	Page No.
Connie R. & William D. Sherman	5-10-74	1310	223 ///
Barry L. & Linda H. Rowland	4-9-74	1306	665 / //
Re-recorded	Bk.1309, pg. re-recorded	1 1319	225
James E. Foster	5-3-74	1309	243
Don Robert & Carolyn B. Brashier	5-31-74	1312	551 85 543
Brendan James & Michael J. Marcou	5 - 2-7 4	1309	85
Daniel W. Reynolds, Jr.	3-28-74	1305	543
Morris E. & Stephanie T. Pepps	4-19 -7 4	1307	617
Mariano J. & Karen Anne Monaco	11-1-74	1326	759 2 1 2

This assignment is lein re-recorded to complete only the howland mort, ane.

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Signed, Sealed and Delivered Attorney-in-Fact in the presence of:

STATE OF GEORGIA) COUNTY OF FULTON)

ALLENE G. DeCOOK Personally appeared before me and made oath that he saw the within-named N.A. OWEDE Attorney-in-Fact on behalf of Government National Mortgage Association, and as

Sworn to and subscribed before me

ALLENE G. DeCOOK

this 19th day of MARCh, 1915.

otary Jublic, Georgia at Large

My Commission Expires Notary Public, Georgia State et Large My Commission Expires Jan. 2, 1979

(SEAL)

RECORDED APR 2 '75 At 12:00 P.M. Re-12. 1771475 At 1:00 P.M.