

# MORTGAGE

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN **LUCILLE O. GOSNELL AND**

**ANNIE RUTH OLIVER**  
**GREENVILLE, SOUTH CAROLINA**

WHEREAS, the Mortgagee is well and truly indebted to **COLLATERAL INVESTMENT COMPANY**

organized and existing under the laws of **ALABAMA**  
called the Mortgagee, as evidenced by a certain promissory note of even date hereon with the terms of which are  
incorporated herein by reference, in the principal sum of **EIGHTEEN THOUSAND ONE HUNDRED AND**  
**NO/100----- Dollars \$ 18,100.00**  
of **EIGHT AND ONE-HALF** per centum **8 1/2** per annum until paid, said principal  
and interest being payable at the office of **COLLATERAL INVESTMENT COMPANY**  
**2233 Fourth Avenue, North** in **BIRMINGHAM, ALABAMA**  
or at such other place as the holder of the note may designate in writing, in monthly installments of **ONE**  
**HUNDRED THIRTY-NINE AND 19/100----- Dollars \$ 139.19**  
commencing on the first day of **May** 1975 and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest shall  
shall be due and payable on the first day of **April, 2005**

**NOT KNOWN ALL MEN**, That the Mortgagee, in consideration of the debt aforesaid and the better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) the Mort-  
gagor in hand well and truly paid to the Mortgagee, and before the signing and delivery of these presents, all  
receipt whereof is hereby acknowledged, has granted, conveyed, sold and released, and by these presents  
grant, bargain, sell and release unto the Mortgagee, its successors and assigns, all that certain parcel of  
estate situated in the County of **GREENVILLE**  
State of South Carolina

**ALL of that lot of land in the County of Greenville, State of South Carolina being shown as Lot No. 15 on plat of BUNCOMBE PARK SUBDIVISION recorded in the R.M.C. Office for Greenville County in Plat Book M, at page 12, and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING at the joint front corner of Lots Nos. 14 and 15, and running thence with South Haven Drive, N. 88-05 W. 80 feet; thence along the joint lines of Lots 15 and 16, N. 3-20 W. 150 feet; thence S. 88-05 W. 80 feet; thence along the common line of Lots 14 and 15, S. 3-20 E. 150 feet to the point of beginning and being the same conveyed to us in Deed Book 984, at Page 250.**



Together with all and singular the rights, tenements, and appurtenances to the same in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had thereon and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

**TO HAVE AND TO HOLD**, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinafores described in fee simple absolute, that he has good right and lawful authority to sell, convey, or otherwise dispose of the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagee further covenants, warrant, and defend all and singular the premises unto the Mortgagee, its successors and assigns, and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness aforesaid to the Mortgagee on the terms and in the manner therein provided. If the Mortgagee should at any time demand payment of the principal of and interest on the indebtedness aforesaid, the Mortgagor shall, upon receipt of written notice of an intention to prepay, pay the same within (30) days prior to prepayment.

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