



1988 1980

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Janice F. Gilmore

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of **Ninety-one**

Thousand Six Hundred and 00/100 ----- (\$**9,600.00** ...)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of **Eight Hundred**

Three and 87/100 ----- (\$**803.87** ----) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable **30** years after date, and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW KNOW ALL MEN That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being shown as **Lot #11 on plat of Strathmore Subdivision prepared by Campbell and Clarkson Surveyors, dated December 14, 1971, and recorded in Plat Book 4N at Page 57 and being described, according to said plat, more particularly, to-wit:**

BEGINNING at an iron pin on the Northern side of Devinger Road at the joint front corner of Lots #11 and #12 and running thence along the Northern side of said lot S. 68-02 W. 226.6 feet to an iron pin; thence S. 73-00 W. 162.8 feet to an iron pin at the intersection of Devinger Road and Strathmore Drive; thence N. 62-02 W. 28.1 feet to an iron pin on Strathmore Drive; thence along Strathmore Drive the following courses and distances: N. 2-59 W. 204 feet, N. 4-36 E. 98.2 feet, N. 23-02 E. 84.7 feet, N. 37-25 E. 92.4 feet, N. 53-38 E. 91.3 feet, N. 70-02 E. 94.2 feet, N. 82-43 E. 49.1 feet, and N. 87-01 E. 71 feet to an iron pin, at the joint corner of Lots #11 and #12; thence along the common line of said lots S. 3-16 E. 430.9 feet to an iron pin, the point of beginning.

The property above described was conveyed to Mortgagor by Deed recorded in Deed Book 912 at Page 57 and is further identified as Lot #81 of Block 1 on Tax Sheet 534.2 in the Greenville County Block Book Department.



10886

4328 RV-2