

MORTGAGE

THIS MORTGAGE is made this _____ day of _____, 1975, between the Mortgagor, Joel T. Hendrix and Linda D. Hendrix (herein "Borrower"), and the Mortgagee, Family Federal Savings & Loan, a corporation organized and existing under the laws of The United States of America, whose address is #3 Edwards Bldg., 600 N. Main St., Greer, S. C. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Five Thousand and No/100ths (\$45,000.00) Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2000

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land located in Greenville County, South Carolina, being known and designated as Lot No. 122 as shown on a plat of Dove Tree subdivision made by Piedmont Engineers and Architects, surveyors, recorded in the Greenville County R.M.C. Office in Plat Book 4J at page 113, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Bramble Court and running thence with the joint line of Lot Nos. 122 and 123 N. 16-38 W. 162.9 ft. to a point; thence N. 47-30 E. 65 ft. to a point; thence N. 56-37 E. 32.6 ft. to the joint rear corner of Lot Nos. 119, 122 and 147; thence S. 76-04 E. 87 ft. to a point, the joint corner of Lot Nos. 119, 120 and 122; thence S. 13-51 E. 250 ft. to a point on the northern side of Bramble Court; thence with the cul-de-sac of Bramble Court N. 76-04 W. 10 ft.; thence N. 27-14 W. 30 ft.; thence N. 65-13 W. 35 ft. to the point of beginning.



To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.