

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 10th day of February, 1975 from EUGENE G. GIBSON and FRANCES P. GIBSON to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty-Nine Thousand and No/100----- (\$ 29,000.00 ) Dollars and recorded in Book 1332 at Page 892 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, it's successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

This 5th day of March, 1975.

WITNESS:

[Signature]  
[Signature]

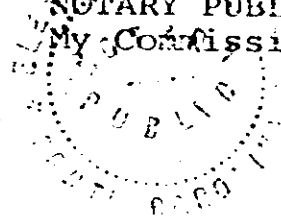
THE SOUTH CAROLINA NATIONAL BANK

BY: [Signature]  
James D. Barber, Jr., Vice President  
BY: [Signature]  
Lester J. Johnson, Asst. Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this  
5th day of March, 1975.

[Signature]  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires 2/25/80  


[Signature]