

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
PAID \$ 3.50  
5.224

1934 597

MORTGAGE OF REAL ESTATE

Whereas, Walter B. Madden

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to Transouth Financial Corporation,  
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as  
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Five Thousand Five Hundred Twenty and no/100 Dollars (\$ 5,520.00),  
and,

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-  
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the  
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as  
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand  
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing  
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand Eight Hundred and No/100 Dollars (\$ 10,800.00),  
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment  
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand  
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is  
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,  
assign, and release unto the Mortgagee, its successors and assigns the following described property:

All that certain piece, parcel or lot of land situate, lying and  
being in the State of South Carolina, County of Greenville, being  
on the south side of Piedmont Avenue Extension and being further  
shown as Lot #2 on plat of property of R.L. Hallman, Jr., et al,  
recorded in the RMC Office for Greenville County in Plat Book KK  
at page 74 with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Piedmont Avenue Exten-  
sion at the joint front corner of Lots Nos. 1 & 2 and running thence  
along the joint line of said lots S. 13-17 W. 149.4 feet to an iron  
pin; thence S. 71-0 E. 100.4 feet to an iron pin; thence along the  
joint line of Lots Nos. 2 & 3 N. 13-17 E. 159.4 feet to an iron pin;  
thence along the south side of Piedmont Avenue Extension N. 76-43 W.  
100 feet to the point of beginning.

This is a second mortgage.



5.224