

MORTGAGE OF REAL ESTATE

1333 517

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Linnie Dale Satterfield

SEND GREETING:

WHEREAS, I the said Linnie Dale Satterfield

in and by my certain promissory note in writing of even date with these Presents, well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Ten Thousand and No/100 ----- (\$ 10,000.00) Dollars.

with interest from the date hereof at the rate of nine per cent (9 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred Twenty Six and 68/100 --

----- (\$ 126.68) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

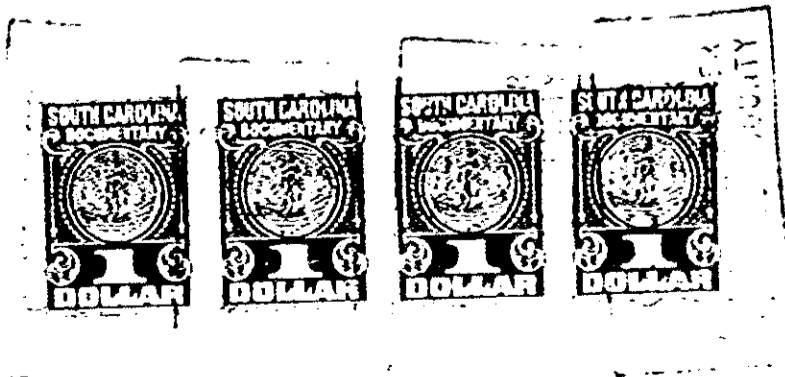
KNOW ALL MEN BY THESE PRESENTS, That I the said Linnie Dale Satterfield in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagee, in hand well and truly paid by the said mortgagor, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township located about four miles south of the City of Greer, and on the west side of the Gibbs Shoals Road, being a portion of Tract No. 1 on a plat made for Mrs. Annis Burnett by H. I. Dunahoo, Surveyor, dated Oct. 14, 1950, recorded in Plat Book 47, Page 326, P. M. C. Office for Greenville County, by John A. Simmons Registered Surveyor, October 2, 1964, and having the following courses and distances:

BEGINNING on an iron pin on the western margin of the Gibbs Shoals Road, corner with Tract No. 2 of the J. P. Green Estate lands and runs thence with the margin of the Gibbs Shoals Road, S. 7-00 W. 265.6 feet to an iron pin, new corner; thence South 87-32 West 90 feet to an iron pin; thence N. 3-35 W. 250.7 feet to an iron pin on line of Tract No. 2 of the J. P. Green Estate lands; thence with that line N. 82-48 E. 139 feet to the beginning.

This is the same property conveyed to me by Gordon Satterfield by deed dated October 31, 1964, recorded in Deed Book 761, page 310 in P. M. C. Office for Greenville County.

The above is shown as 0.07 acre lot on plat for the within mortgagor recorded in plat book 333 page 169, Greenville County A. M. C. Office.



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