

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN BURRY, D.M.D., P.A.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **FIFTEEN THOUSAND AND NO/100**-----

DOLLARS (\$ 15,000.00), with interest thereon from date at the rate of **Nine (9%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. **January 1, 1985**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being shown and designated as Lot 4 on a plat entitled "Property of Lurea M. Drummond" prepared by W.J. Riddle, Surveyor, dated October 9, 1951, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the northern edge of Givens Street, joint corner with lands now or formerly of H. N. Gault; running thence with said Street, N. 63-45 W., 102 feet to an iron pin, the joint corner of Lot 3; thence with the joint line of Lot 3, N. 26-33 E., 142.8 feet to an iron pin, the joint corner of Lots 1, 2 and 3; thence with the joint line of Lot 1, S. 62-03 E., 125 feet to an iron pin on the line now or formerly of H. N. Gault; thence with said Gault lines, S. 35-48 W., 143.3 feet to an iron pin on Givens Street, said point being the point of beginning.

ALSO: ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, being shown and designated as Lot 1 on a plat entitled "Property of Lurea M. Drummond" dated October 9, 1951, prepared by W.J. Riddle, R.L.S., and being more particularly described in accordance with said plat, to-wit: BEGINNING at an iron pin in the edge of North Main Street, said point being the joint corner with Lot No. 2 and running thence along the edge of Main Street, S. 63-02 E., 148.2 feet to an iron pin; thence along the joint property line of H. N. Gault, S. 35-48 W., 145.1 feet to an iron pin; thence along the joint line of lot No. 4, N. 63-02 W., 125 feet to an iron pin; thence along the joint property line of Lot No. 2, N. 26-33 E., 143.7 feet to the point of beginning.

LESS, HOWEVER: That previously conveyed to H. Murk Gault by deeds recorded in the RMC Office for Greenville County in Deed Book 755, at Page 145 and in Deed Book 982, at Page 221.

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