| STATE OF SOUTH CAROLINA |   |
|-------------------------|---|
| COUNTY OF GREENVILLE    | • |

 $3008\,1332\,\,\text{FAGE}\,959$ 

| The second secon |  |
|--|--|
| IN CONSIDERATION of and as an inducement for the wequent Obligor and Mortgagor in the loan referred to therabligation, as modified.  | ein, does hereby agree to continue to remain liable on the   |
| NTHE PRESENCE OF THE BLOW  | Earl Field (15)  |
| MITARE 9 // DE ON  | Francis Constitution   |
| JAMON WILL   | Joan P. Canoler (formerly  |
| STATE OF SOUTH CAROLINA (  | trans Freder   |
| COUNTY OF GREENVILLE   | y Joan F. Fleids   |
| PERSONALLY appeared before meJohn M. Di  | llard  |
| who being first duly sworn, says that he saw <u>Earl Fi</u>  |  |
| Joan P. Fields)  |  |
| within Agreement, and that he withConstance_Gexecution thereof.  | McBride witnessed the  |
| SWORN to before me this10th  | Alle Sec   |
| The second secon | John M. Dillard  |
| Enstance & MCBuli (LS)   | John H. Dillaid  |
| Notary Public for South Carolina My Commission Expires: 5/22/83  |  |
| STATE OF SOUTH CAROLINA /  |  |
| COUNTY OF GREENVILLE   |  |
|  | and half and a factor of a second |
| the mortgage of Carolina Federal Savings and Loan Association  | her and holder of a lien of record, junior in rank to the lien of  |
|  | on referred to in the winin Agreement, namely,   |
|  |  |
| does hereby agree and consent to the within Agreement a lien shall remain unchanged by the said Agreement.   | and does further agree that the priority of the Association's  |
| IN THE PRESENCE OF:  |  |
|  |  |
|  |  |
| STATE OF SOUTH CAROLINA  |  |
| COUNTY OF GREENVILLE   |  |
| PERSONALLY appeared before me  |  |
| who being first duly sworn, says that he saw   |  |
|  | , and  |
|  | , of   |
|  | , a corporation chartered under the laws of  |
| of said corporation delives the within Assessment and the  | sign, seal and with its corporate seal and as the act and deed   |
| of said corporation deliver the within Agreement, and that  witnessed the execution to   |  |
| SWORN to before me this  | neteor.  |
| day of, 19   |  |
|  |  |
| Notary Public for South Carolina. (L.S.)   |  |
| My Commission Expires:   | RECORDED FEB 10'75 18713   |
|  | TOTO TOTAL   |

At 2:50 P.M.