

GREENVILLE COUNTY

ASSIGNMENT TO GNMA

1327 PAGE 310
24297-F

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1332 PAGE 591

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage, and the note thereby secured, made and executed by James E. Lee and Elaine Lee dated the 11th day of November 19 74 , and duly recorded in Book 1327 at Page 289 in the Office of the Clerk of Court for said County and State, and re-recorded in Mortgage Book 1330 at Page 671.

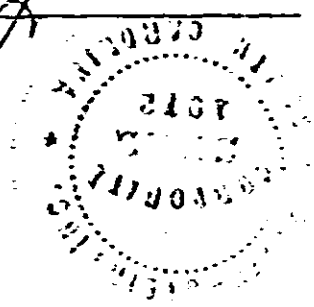
This the 11th day of November 19 74.

AIKEN-SPEIR, INC.

In the presence of:

Geneva Owens
Lillian Head

By W. N. Sapp
W. N. Sapp
Vice President



STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me Geneva Owens who being duly sworn says that she saw Aiken-Speir, Inc. by W. N. Sapp, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Lillian Head witnessed the due execution and delivery thereof.

SWORN to and subscribed before me
this the 11th day of November, 19 74.
Lillian Head
Notary Public in and For South Carolina
My Commission expires January 22, 1980.
(SEAL)

Geneva Owens

RECORDED NOV 12 '74 12112
Re-RECORDED FEB 4 '75 18205 AT 11:35 A.M.

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4328 RV-21