

MORTGAGE

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STATE OF SOUTH CAROLINA }
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: Perry S. Luthi, as Trustee for
Kull Trust,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND
LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note
of even date herewith, the terms of which are incorporated herein by reference in the sum of
Seven Thousand and No/100

DOLLARS (\$ 7,000.00), with interest thereon from date at the rate as specified in said note, said
principal and interest to be repaid as therein stated, said note provides that the final payment of principal and
interest, if not sooner paid, shall be due and payable on the first day of January 19 95, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further
sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments,
repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to
secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the
Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration
of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at
and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,
bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its
successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, near the City of
Greenville, on the West side of Bahan Street, and being known and design-
ated as a part of Lot No. Seventeen (17) on Plat No. 2 of the W. S.
Bradley property as shown on plat prepared by Dalton and Neves, dated
April, 1945 and which plat has been recorded in the R.M.C. Office for
said County in Plat Book 0, page 160, and being more particularly
described as follows, to-wit: Beginning at a point on the West side of
said street and which point is N. 0-42 W. 61.3 feet from an Iron Pin
located at the joint front corner of Lots Nos. 17 and 18 as shown on
said plat, and running thence from said point and with the West side of
said street N. 0-42 W. 61.1 feet to a Pin at the joint corner of Lots
Nos. 3 and 17 as shown on said plat, thence S. 82-40 W. 201.8 feet to
the joint rear corner of Lots Nos. 1 and 2 as shown on said plat, thence
S. 0-42 E. 53 feet to a point, thence in an Easternly direction and in a
straight line 200 feet, more or less, to the beginning point. This
being a part of the property conveyed to the Mortgagor herein by Luthi
Construction Co. by deed recorded in Deed Book 932 at page 535 in said
Office.

RECEIVED

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