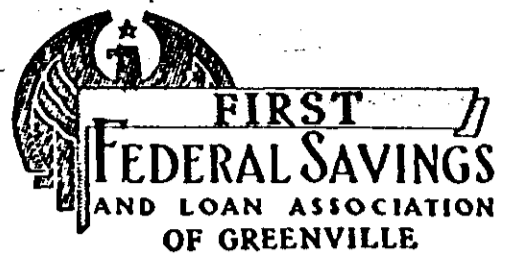


1932 308



State of South Carolina
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

MICHAEL C. WEBB and MARIA H. WEBB

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of **Thirty Six Thousand and no/100** ----- (\$ **36,000.00**)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of **Two Hundred Eighty Nine and 67/100** ----- (\$ **289.67**) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable **30** years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose:

NOW KNOW ALL MEN That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, on the southeast side of **Mustang Circle**, **Austin Township**, **Greenville County**, **South Carolina**, being shown and designated as **Lot 15** on a plat of the Subdivision of **S. I. Ranchettes**, **Section One**, made by **Dalton & Neves**, **Engineers**, dated **April 1965**, and recorded in the **R. M. C. Office** for **Greenville County**, **South Carolina**, in **Plat Book JJJ** at **Page 31**, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Mustang Circle at the joint front corner of lots 15 and 16 and running thence along the common line of said lots, S. 51-44 E., 419.9 feet to an iron pin; thence along the rear lines of lots 5 and 6, S. 52-54 W., 305.1 feet to an iron pin; thence along the rear line of Lot #7, S. 62-06 W., 30 feet to an iron pin at the joint rear corners of lots 14 and 15; thence along the common line of said lots, N. 43-39 W., 403.8 feet to an iron pin on Mustang Circle; thence along the southeast side of Mustang Circle, N. 56-24 E., 120 feet to an iron pin; thence continuing along said side of said Circle, N. 49-15 E., 120 feet to an iron pin, the beginning corner.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) A G R E E M E N T

I, **Earnest C. Capell**, do hereby agree to subordinate my certain mortgage on the above described property recorded in the **R. M. C. Office** for **Greenville County** in **Mortgage Book 1317**, **Page 649**, to the above mentioned mortgagee. It is my intention that my said mortgage shall be junior in lien to the above mortgage to **First Federal Savings & Loan Association**.

WITNESSES:
[Signature]
[Signature]

[Signature]

Earnest C. Capell

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