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DAVID S. FARRAR
S.C.L.C.

MORTGAGE ASSIGNMENT

BOOK 1330 PAGE 620

BOOK 1331 PAGE 513

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to Government National Mortgage Association a corporation organized under an Act of Congress and existing pursuant to title III of the National Housing Act.

its successors and assigns, that certain mortgage from Larry G. Phillips to Collateral Investment Company dated the 13th day of December, 19 74, and filed for record in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1329, Page 604, on the 16th day of DECEMBER, 19 74.

This the 23rd day of December, 19 74.

ATTEST:

COLLATERAL INVESTMENT COMPANY

Judy Long
Assistant Secretary

BY Ernest J. Hamic
Vice President

Witnesses:

Connie Barber
Lola Cannady

STATE OF ALABAMA

COUNTY OF JEFFERSON

Personally appeared before me, the undersigned Notary Public, Connie Barber, who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by Ernest J. Hamic, its Vice President, and Judy Long, its Assistant Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Lola Cannady witnesses the due execution thereof.

Connie Barber

Sworn to and subscribed before me this the 23rd day of December, 19 74.

Brenda Collier
NOTARY PUBLIC

My commission expires 1-3-78

(Notary Seal)

M/122

RECORDED JAN 2 '75 15880

Re-RECORDED JAN 15 '75 15806 AT 3:37 P.M.

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