

TRANSFER OF MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED, The undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by Richard Martin McCadden, Jr.

to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 21,200.00, dated the 23rd day of December, 19 74, and filed for record on the 23rd day of December, 19 74, in the Office of the Clerk of the Superior Court of Greenville County, South Carolina, in Book 1330, on Page 281 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this 8th day of January, 19 75.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY: Peter W. Field, Vice President

ATTEST:

William A. McKean, Assistant Vice Pres.

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

Olata Farwell

I, Tommie J. Graham, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of January, 19 75.

Tommie J. Graham, Notary Public

My Commission Expires 1/30/78

0453  
4328 RV-2