

GREENVILLE CO. S. C.

**Saluda Valley Federal Savings & Loan Association**  
Williamston, South Carolina

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss: MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
SUE L. MITCHELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the

Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of TWO THOUSAND AND 00/100

DOLLARS (\$ 2,000.00 ), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January, 1977

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in Grove Township, containing 0.21 acres ± and having the following courses and distances to-wit:

BEGINNING at a point in a public road at the line of lot #2 and running thence S. 33-34 W., 242 feet to an angle in a black top road; thence N. 25-25 W., 200 feet to an angle; thence N. 35-55 W., 100 feet to an angle; thence S. 75-44 W., 313 feet to a point in black top road at the corner of lot #6; thence N. 19-16 W., 210 feet to the joint corner of lot #7; thence N. 37-46 E., 305 feet to joint corner of lot #3; (now corner) thence S. 75-01 E., 560 feet to a point in a public road; thence with public road, S. 75-01 E., 50 feet to an angle; thence S. 21-21 E., 200 feet to an angle; thence S. 51-11 E., 100 feet to the beginning corner, being designated as lot #4.



0054

4328 RV.2