

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED, United Federal Savings & Loan Association, formerly Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release the property described below from the lien of that certain mortgage executed by Vernon R. Cooper, Charles T. Bell, Harold L. Cooper ~~and~~ to United Federal Savings & Loan Association, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1035, at Page 185. The property to be released is described as follows:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situate in the State of South Carolina, County of Greenville, Town of Fountain Inn, containing 1.22 acres in accordance with a plat made by Montgomery Surveying Company, entitled "Property of Ft. Inn Warehouse & Transfer Co., Inc.", which is in error and is actually property of Mortgagors above designated, said plat being dated December, 1974, and being more particularly described in accordance with said plat, towit:

BEGINNING at an iron pin on the Southern side of Seaboard Coast Line Railroad, formerly Atlantic Coast Line Railroad, and being the Western edge of Duke Power Company power line Right of Way and running thence along said Right of Way S. 30-50 E. 254 feet to an iron pin; thence S. 59-00 W. 199 feet to an iron pin; thence N. 28-07 W. 298.65 feet to an iron pin on said Railroad Right of Way; thence along said Railroad Right of Way N. 72-31 E. 190 feet to an iron pin, being the point of beginning.

Said property also has ingress and egress to Georgia Road of adequate size for tractor, trailer, truck ingress and egress.

In the Presence of:

[Signature]
Janet S. Nelson

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, formerly Ft. Inn Federal Savings & Loan Association

By: *[Signature]*
Stanley L. Johnson, President

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PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Stanley L. Johnson, as the duly authorized officer for United Federal Savings & Loan Association, sign, seal and as the act and deed, deliver the within Mortgage Release, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

20th day of December, 1974.

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-22-81

Janet S. Nelson

RECORDED DEC 23 '74 15291

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