

STATE OF SOUTH CAROLINA,

COUNTY OF

ASSIGNMENT.

FOR VALUE RECEIVED, United Savings and Loan Association hereby assigns, transfers and sets over to the within mortgage and the note which the same secures, with recourse.

Dated this day of 19 IN THE PRESENCE OF: UNITED SAVINGS & LOAN ASSOCIATION

By:

MORTGAGE OF REAL ESTATE Release Filed this day of November A. D., 1974 and Recorded in Vol. 1327 Page 529 Fee, \$ Pd. at 3:28 P.M. Register of Mesne Conveyance for Greenville County, S.C. \$ 50,100.00 12.88 Acs. & 6 Lots S.C. Hwy 14

United Federal Savings and Loan Association of Fountain Inn, S. C.

R. C. Ayers

State of South Carolina GREENVILLE COUNTY

YOUNTS, REESE & COFIELD

NOV 14 1974 12412

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BOOK 1327 PAGE 532 MORTGAGE RELEASE X X +

FOR VALUE received, United Federal Savings & Loan Association, formerly Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release all of the within described property from its mortgage executed to it by R. C. Ayers, said mortgage being of record in the R.M.C. Office for Greenville County in Mortgage Book 904, Page 265.

WITNESS the hand and seal of said Corporation this the 8th day of November, 1974.

In the Presence of:

[Signature]

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Stanley L. Johnson, President (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written Mortgage Release and that she with, C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 8th day of November, 1974

[Signature] (SEAL) Notary Public for South Carolina

My Commission Expires: 12;15;79

RECORDED NOV 14 '74 12412

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