

GREENVILLE CO. S. C.

RECORDED
PAID 1.00

BOOK 1327 PAGE 408

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

RELEASE

FOR and in consideration of the sum of Six Thousand Four Hundred and no/100 Dollars (\$6,400.00), First Federal Savings & Loan Association does hereby release and relinquish its lien under a mortgage recorded in Mortgage Book 1308 at page 206, R.M.C. Office for Greenville County, S. C., upon Lot 4, of Addition to Pilgrim's Point; provided, however, this release is in no way to impair or affect our lien upon the remaining property given as security.

WITNESSES:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Nancy D. Barnes
Luxia Knight

By: Thomas M. Creech
Title: Senior Vice President

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STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned and made oath that s_he saw the within named First Federal Savings & Loan Association, by its duly authorized officer, Thomas M. Creech as Senior Vice President, sign, seal and as its act and deed deliver the within release and that s_he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th)
day of November, 1974.)
Luxia Knight (LS))
Notary Public for South Carolina)
My commission expires: 1-31-78)

Nancy D. Barnes

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