ASSIGNMENT

owner and holder of the mortgage dated the 22nd day of October, 1974

from CLARENCE DONALD LEWIS AND to THE SOUTH CAPOLINA MATIONAL,
SUSAN D. LEWIS
BANK, to secure a loan for Twenty Nine Thousand Four Hundred and no/100-(\$29,400.00) Dollars and recorded in Book 1326 at Page 129 of the
records in the Office of the Clerk of Court for said County, South Carolina,
does hereby transfer, assign and set over the same with the Note which it was
given to secure unto FEDERAL NATIONAL MORRGAGE ASSOCIATION, its successors or
assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 30th day of October, 1974

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

Diano P Clark

James D. Barber, Jr., Vice President

lester J. Johnson Assistant Vice President

STATE OF SOUTH CAROLINA
COUNTY OF RICHARD

PERSONALLY appeared before marguerite B. Delfinand made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

30th day of Oc

October, 1974

Maryen le & Delgino

NOTARY PUBLIC FOR SOUTH CAPOLINA My Commission expires 2/25/80.

4 8

RECORDED NOV 4 '74 11562

4328 RV.2

ঝ

M).

O

Ο.