DIATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MUMTGAGE FRIEASE

Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973, in the original amount of One Hundred Thousand and OO/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 132, provided; however, that as to the remainder of the property described in said mortgage the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, Town of Mauldin, shown as Lot 52 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this

23rd day of October, 1974.

In the Presence of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

Stanley L. Johnson, Pres. (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Wanda F. Griffith, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 23rd day of October, 1974.

(SEAL)

Notary Public for South Carolina My Commission Expires: 12/15/79 tiffet & along

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