

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Ginger Sliwa, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Thomas J. Steel and Charles J. Murphy,
personally known to me to be the Vice President and Assistant Secretary of B. B. COHEN & CO.,
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such Vice President and
Assistant Secretary they signed and delivered the said instrument as Vice President and
Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of October 19 74

Ginger Sliwa
Notary Public

ASSIGNMENT OF

B. B. COHEN & CO.

TO

EQUITABLE LIFE INSURANCE

COMPANY OF IOWA

B. B. COHEN & CO.
10 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS

1326 395