

Dec 10 3 35 PM '74

1324 Sub 545

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONALD S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Lola E. B. Wood, am

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Southern Bank & Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand, Two Hundred Thirty-Eight and 40/100-----

----- Dollars (\$ 7,238.40) due and payable
One Hundred Twenty and 64/100 (\$120.64) Dollars on the 1st day of December, 1974, and
One Hundred Twenty and 64/100 (\$120.64) Dollars on the first day of each and every
succeeding month thereafter until paid in full, said payments to be applied first to interest
and then to the principal balance due
with interest thereon from _____ date _____ at the rate of _____ per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Saluda Township, on the head waters of
Mush Creek and having the following metes and bounds, to-wit:

BEGINNING at a point in the Mush Creek Road on original Bailey line, thence along the said road in a westerly direction 14.83 chains to forks of road; thence along the said road in a southerly direction 12.49 chains to a stake on the east side of road; thence N. 44-1/4 E. 2.60 chains to a stone; thence S. 59 E. 4.12 chains to a small wild cherry (dead) at a spring; thence down spring branch as a line 22.55 chains to a stone on left bank of branch (Bailey corner); thence N. 29 W. with the original line 14.30 chains to the beginning corner in Mush Creek Road, containing 20-3/4 acres, more or less, and bounded by land of C. M. McKinney, W. R. Forrest and others.



CC 1111111111
GREENVILLE COUNTY

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

0545

4328 RV-2