

SEP 27 3 16 PM '04
DORRIS S. TAMMERLEY
R.M.C.

BOOK 1323 PAGE 562

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Judson Cogburn Turner and Edna M. Turner

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nineteen Thousand, Six Hundred Fifty and 00/100----

DOLLARS (\$ 19,650.00), with interest thereon from date at the rate of Nine per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 2004

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Mauldin, being known and designated as Lot 52 on a Plat of Parkwood Subdivision, Section No. 1, prepared by C. O. Riddle, Surveyor, dated July 29, 1969, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-F, Page 22, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Oak Park Drive, joint front corners of Lots 51 and 52 and running thence with the joint line of said Lots, N. 86-36 E., 200.7 ft. to an iron pin; thence N. 35-00 W., 140 ft. to an iron pin at the joint rear corners of Lots 52 and 53; thence with the joint line of Lots 52 and 53, S. 68-38 W., 147 ft. to an iron pin on the Eastern edge of Oak Park Drive; thence with the edge of Oak Park Drive, S. 13-00 E., 75 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed of Martha W. Greene to be recorded of even date herewith.



15950

4328 RV.2