

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1323 PAGE 70

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, Doris L. Jones, Notary Public of South Carolina, personally appeared

Donald James Sampson and made oath

that he saw the within named James Henry Clark and Sandra A. Clark sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that he with Ron Tucker witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 19th day of September, 1974.

Doris L. Jones (Notary Public of South Carolina)

Donald James Sampson (Witness)

(SEAL)

My commission expires on May 8, 1979

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, Doris L. Jones, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. Sandra A. Clark, the wife of the within named James Henry Clark

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 19th day of September, 1974.

(SEAL)

My commission expires on May 8, 1979

Sandra A. Clark (Signature of Wife)
Doris L. Jones (Notary Public of South Carolina)

RECORDED SEP 19 '74 7682

7682

SEP 19 1974

D.J.

James Henry Clark and Sandra A. Clark

H. S. G. A.

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 2:32 P. M. Sept. 19, 1974 and recorded in Real Estate Mortgage Book 1323 at page 67

R.M.C. for Greenville Co., S.C.

\$16,700.00

Lot 32 Canterbury St.

"The Village" Sec. I near City

4328 RV.2

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