

FILED  
GREENVILLE CO. S. C.  
SEP 3 11 07 AM '74  
DONNIE S. TANKERSLEY  
R.H.C.

BOOK 1321 PAGE 434

1.00

STATE OF SOUTH CAROLINA )  
 ) RELEASE FROM MORTGAGE  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, Carolina Federal Savings and Loan Association, the owner and holder of a certain note and mortgage in the original sum of \$ 130,000.00, executed by W. N. Leslie, Inc. on May 10, 1974 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1310, at Page 217, does hereby release, relinquish, and forever discharge the following described real estate from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

The lot being released is described as follows:

"All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 29 on a plat of Pelham Estates, Section III, prepared by Piedmont Engineers & Architects, February 11, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book 4 G at Page 13, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Ashburn Place, joint front corner of Lots Nos. 28 and 29, and running thence along the joint line of said lots, S. 6-30 E. 249.1 feet to an iron pin on the rear line of Lot No. 31; thence along the rear lines of Lots Nos. 31 and 32, S. 82-06 W. 213.0 feet to an iron pin on the eastern side of Belgrade Drive; thence along the eastern side of Belgrade Drive, N. 0-39 E. 231.3 feet to an iron pin; thence following the curvature of Belgrade Drive as it intersects with Ashburn Place, the chord being N. 42-04 E. 37.5 feet, to an iron pin on the southern side of Ashburn Place; thence along the southern side of Ashburn Place, N. 83-30 E. 155.0 feet to the beginning corner."

Dated at Greenville, S. C., this the 3<sup>rd</sup> day of Sept., 1974.

In the presence of:

[Signature]  
Bonnie J. Fuschbach

CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By Ann S. Huckabee  
Asst. Sec.

STATE OF SOUTH CAROLINA )  
 ) PROBATE  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Bonnie J. Fuschbach and made oath that she saw the within named Carolina Federal Savings and Loan Association, by its duly authorized officer Ann S. Huckabee as Asst. Sec., sign, seal and deliver the within written Release from Mortgage, and that he with W. N. Crunkshank witnessed the execution thereof.

SWORN to before me this the 3<sup>rd</sup> day of Sept., 1974. Bonnie J. Fuschbach

[Signature] (L.S.)  
Notary Public for South Carolina

My Commission Expires 9-8-77

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