

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
10 23 4 29 PM '74
DONNIE S. TINKERSLEY
R.M.C.

BOOK 1321 PAGE 213

MORTGAGE OF REAL ESTATE

HILJARD GARY BRADLEY and JOAN BRADLEY

Whereas,

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TranSouth Financial Corporation, Mauldin, South Carolina,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Seven Thousand Five Hundred Sixty and 00/100 Dollars (\$ 7,560.00),
and,

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand, Three Hundred Twenty Five and 00/100 Dollars (\$ 10,325.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being known and designated as Lot #33 as shown on a Plat of the subdivision of Farmington Acres, and recorded in the RMC Office for Greenville County in Plat Book RR, Pages 106 and 107, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Claxton Drive at the joint front corner of Lots #32 and #33 and running thence with the common line of said lots N. 57-14 E. 193.1 ft. to a point in the center of a creek; thence with the center of said creek as the line, the traverse of which is N. 32-46 W. 90 ft. to an iron pin; thence S. 57-14 W. 194.6 ft. to an iron pin on the Eastern side of Claxton Drive; thence with said Drive S. 32-46 E. 90 ft. to the point of Beginning.

IT IS UNDERSTOOD AND AGREED THAT THIS MORTGAGE IS SECOND AND JUNIOR IN LIEN TO THAT OF C. DOUGLAS WILSON RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN MTG. BOOK 1071, PAGE 63 DATED 10/2/67 AND ASSIGNED TO METROPOLITAN LIFE 10/25/67 AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN MTG. BOOK 1071, PAGE 65.

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