		- 10 20 6 4 40 fb 100 -	
		DORNIE S. T. P. KERSLEY	524
STATE OF	SOUTH CAROLINA	R.B.G.	3
COUNTY OF	GREENVILLE)		
a corporation hereby grant, FEDERAL NA its successor Edwin Leve to Molton, Al	organized and exist bargain, sell, con attional Mortgage AS and assigns, that gar Taylor len & Williams, Inc.	sting under the laws of nvey, assign, and deliv SOCIATION t certain mortgage exec corporated in the princ	Allen & Williams, Incorporated, the State of Alabama, does er unto
South Carolin debt secured,	ia, in Fortgage Bool , and the note there	k 1312 , Pa	filed for record on the 6th rt of Greenville County, ge 749, together with the interest of the undersigned in e.
			NATIONAL MORTGAGE ASSOCIATION
its successor	s and assigns fore	ver.	
caused this i President, an A. EcKean, it	instrument to be exided its corporated s	ecuted in its name by P eal to be hereto affixe resident, both of whom	HILLIANS, INCORPORATED, has leter W. Field, its Vice ed and attested by William are thereunto duly authorized
		BY: Peter H.	Field, Vice President
ATTEST:	ellen Cept ckean, Assistant Vi	le-President	
HITHESSÉS:	Thrull		
STATE OF ALAI	y Gung		
COURTY OF JET	FFERSON)) 	
<pre>duly sworn, : & Williams, A. EcKean, i</pre>	Incorporated, by Pe ts Assistant Vice P within written Assi	present and saw the weeter W. Field, Vice Pres	ithin named Molton, Allen sident and attested by William and as its act and deed thatshe with
*		6	Many Menny
SHURH TO bef	ore se this 14	thlay of June, 19	C
Notary Publi	c for Madamac.	My Commission Expires Janua	•

RECORDED AUG 20'74 4985