

FILED
GREENVILLE CO. S. C.
1971 / 1 28 PM
CORRECTOR J. W. WISLEY

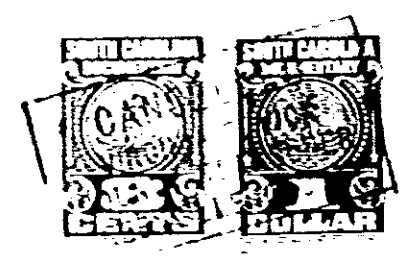
THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Joel D. Rodgers and Brenda R. Rodgers hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (~~xx~~ are) well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Two Thousand Six Hundred Seventy-Six and No/100ths----- (\$2,676.00) Dollars, the terms of said note being incorporated herein as if fully set out herein;



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money afore-said, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville,

State of South Carolina:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot No. 5 of Coleman Court, Paris Mountain Gardens Subdivision as shown on plat recorded in Plat Book EE at Page 7; said lot having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern corner of Coleman Court, joint front corner of Lot No. 5 and Lot No. 6, and running thence, N. 37-07 W. 155 feet to an iron pin; thence S. 52-53 W. 70 feet to an iron pin; thence S. 37-07 E. 155 feet to an iron pin on Coleman Court, joint front corner of Lot No. 4 and Lot No. 5; thence along Coleman Court N. 52-53 E. 70 feet to an iron pin to the point of beginning.

This mortgage is junior in lien to that certain mortgage given by the mortgagors herein to First Federal Savings and Loan Association.

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