

WITNESS our hand(s) and seal(s) this

Signed, sealed, and delivered in presence of:

*Sandra L. Newton  
7/31/74*

31st day of July , 19 74.

*William K. Wicker* [SEAL]  
William K. Wicker

[SEAL]

*Phyllis B. Wicker* [SEAL]  
Phyllis B. Wicker

[SEAL]

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville }

Personally appeared before me Sandra L. Newton and made oath that he saw the within-named William K. Wicker and Phyllis B. Wicker sign, seal, and as their act and deed delivered the within deed, and that deponent, with Thomas M. Patrick, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this

31st

day of July , 19 74.

*Thomas M. Patrick, Jr.*  
Notary Public, State of South Carolina

My Commission Expires: 4/7/80

My Commission Expires

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

#### RENUNCIATION OF DOWER

I, Thomas M. Patrick, Jr. , a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Phyllis B. Wicker , the wife of the within-named William K. Wicker , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Collateral Investment Company , its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Phyllis B. Wicker* [SEAL]

Given under my hand and seal, this

31st

day of July , 19 74.

*Thomas M. Patrick, Jr.*  
Notary Public for State of South Carolina

My Commission Expires 4/7/80

RECORDED JUG 1 1974

THOMAS M. PATRICK, JR.  
AUG 1 1974  
STATE OF SOUTH CAROLINA

#### MORTGAGE

William K. and Phyllis B.  
Wicker

TO

Collateral Investment Co.

Received and properly indexed in RVN  
and recorded in Book 1318  
this 1st day of August , 19 74,  
Puge 129 , at 4:23 P.M.

Greenville County, S. C.

\$21,600.00

\* U. S. GOVERNMENT PRINTING OFFICE: 1967 O-600-004

Lot 45 Oak Park Dr. Sec. 1  
"Parkwood" Mauldin