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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned, Mid-Valley Products Corporation, the owner and holder of that certain mortgage given by/Donald E. Baltz dated May 1, 1972 recorded May 2, 1972 in mortgage vol 1231 page 519 of the RMC Office for Greenville County, S. C., hereby release and forever discharge from the lien and effect of said mortgage the following described real estate to-wit:

All that tract of land in the county of Greenville, state of South Carolina, containing 15.9 acres more or less on the west side of Shelton Road as shown on plat entitled "Survey for Donald E. BaltZ" made by Campbell & Clarkson, March 25, 1974 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at a nail and cap in the center line of the bridge on Shelton Road, crossing the Enoree River, and running thence with Shelton Road N. 12-32 W. 690 feet more or less to corner of 41.3 acres tract as shown on said plat; thence with the line of said tract of land S. 77-25 W. 1433.7 feet to a point in the center of branch; thence with the center of said branch as the line S. 62-42 E. 273.1 feet; thence S. 58-05 E. 190.1 feet; thence S. 77-34 E. 96.1 feet; Thence S. 67-55 E. 73.7 feet; thence N. 74-44 E. 86.25 feet; thence S. 70-39 E. 79.3 feet; thence S. 24-37 E. 124.95 feet; thence S. 55-15 E. 142 feet; thence N. 74-14 E. 193 feet; thence N. 79-28 E. 385 feet; thence continuing S. 76-46 E. 86 feet to the beginning corner.

Executed at Greenville, S. C., this the 17 day of July, 1974.

IN THE PRESENCE OF:

MID-VALLEY PRODUCTS CORPORATION

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared before me, the undersigned witness and made oath that (s)he saw the within named MID-VALLEY PRODUCTS CORPORATION by its duly authorized officer, sign, seal and as its act and deed deliver the above release, and that (s) he with the other witness subscribed above, witnessed the execution thereof.

SWORN TO BEFORE ME. THIS THE

MY DAY OF JULY, 1974.

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Jusa 3 Madden Notary Public for S. C. My commission expires: 1-4-52

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