

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1317 PAGE 276

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, William W. Wilkins, Jr., Notary Public of South Carolina, personally appeared

Genobia C. Hall

that she saw the within named BUDDY MAX BLACK, JR. & MILDRED F. BLACK sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she with William W. Wilkins, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 19 day of July, 19 74.

William W. Wilkins, Jr. (Notary Public of South Carolina)

Genobia C. Hall (Witness)

(SEAL)

My commission expires on 1/16/80

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

I, William W. Wilkins, Jr., Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. Mildred F. Black, the wife of the within named Buddy Max Black, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 19 day of July, 19 74.

(SEAL)

My commission expires on 1/16/80

Mildred F. Black (Signature of Wife)
William W. Wilkins, Jr. (Notary Public of South Carolina)

WILKINS & WILKINS ATTYS.
PAID \$ 2150 X
JUL 22 1974
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BUDDY MAX BLACK, JR.
MILDRED F. BLACK

TO

UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION.

MORTGAGE OF REAL ESTATE

RECORDED JUL 22 '74 2150

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 4:28 o'clock P. M. July 22, 19 74 and recorded in Real Estate Mortgage Book 1317 at page 273

R.M.C. for G. Co., S. C. \$19,700:00

Lot 7 County Rd. Sec. II Coachman Ests."

43-28 RV-2