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GREENVILLE CO. S. C.

JUL 9 4 50 PM '71

RONNIE S. TANKERSLEY
R.M.C.

BOOK 1316 PAGE 75

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, THOMAS L. SHERMAN and ALICE MARIE SHERMAN

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TranSouth Financial Corporation, Mauldin, South Carolina, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Ten Thousand Three Hundred Twenty and 00/100 Dollars (\$ 10,320.00), and,

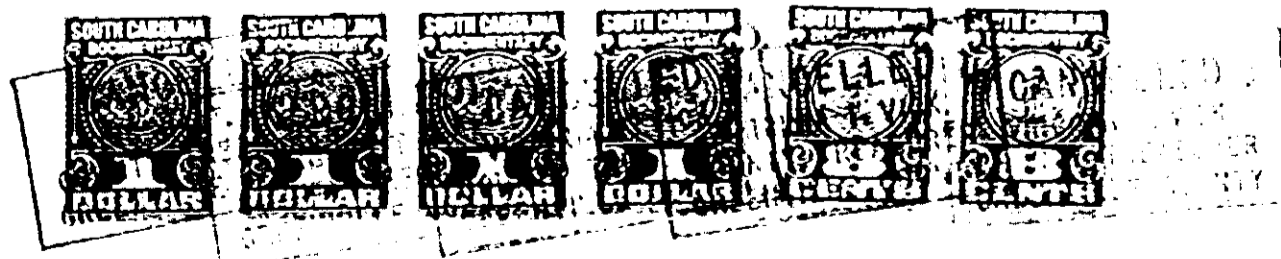
Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand Three Hundred Twenty Five and 00/100 Dollars (\$ 10,325.00), plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property: **ALL that certain piece, parcel or lot of land lying and being known and designated as Lot #2 in the Subdivision known as Greenacre Dale as shown on a Plat by C. C. Jones dated June, 1952 and recorded in Plat Book HH, Page 59 and having according to said Plat the following metes and bounds, to-wit:**

BEGINNING at an iron pin at the joint corner of Lots #1 and #2 on Allendale Lane and running thence S. 45-35 W. 150 ft. on a line of Lot #2 to an iron pin; thence N. 44-25 W. 60 ft. to an iron pin at the joint corner of Lots #2 and #3; thence N. 45-35 E. 150 ft. along the line of Lot #2 to an iron pin at Allendale Lane; thence along Allendale Lane S. 44-25 E. 60 ft. to the point of Beginning.

IT IS UNDERSTOOD AND AGREED THAT THIS MORTGAGE IS SECOND AND JUNIOR IN LIEN TO THAT OF C. DOUGLAS WILSON RECORDED AT THE RMC OFFICE FOR GREENVILLE COUNTY IN MORTGAGE BOOK 730, PAGE 55, DATED 11/13/57.



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